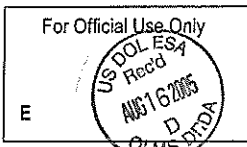


# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved  
Office of Management  
and Budget  
No. 1215-0188  
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>18151</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / 2004 Through: <u>12</u> / <u>31</u> / 2004
3. Name and address of person filing. Name <u>Everett E Jacobsen</u> P.O. Box, Bldg., Room No., if any <u>suite C</u> Street <u>855 S Mill Street</u> City <u>Mt. Carroll</u> State <u>Illinois</u> ZIP Code + 4 <u>61053</u>	4. Name, file number, and address of labor organization. Name <u>United Brotherhood of Carpenters</u> Labor Organization File Number <u>000-085</u> P.O. Box, Building and Room Number, if any <u>10th fl</u> Street <u>101 Constitution Ave., NW</u> City <u>Washington</u> State <u>DC</u> ZIP Code + 4 <u>20001</u>
5. Position in labor organization. <u>District Representative</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name _____ Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. _____  7.b. Amount. _____

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u>E Jacobsen</u>	On <u>8/11/05</u> Date	<u>815-244-7838</u> Telephone Number

Name of Person Filing

Everett E. Jacobsen

File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

## 8. Name and address of Business (including trade name, if any).

Name Harbaugh Hotels

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 1600 Indian Canyon Drive

City Palm Springs

State CA

ZIP Code + 4 92262

## 9. Business deals with:

☒ a. Labor Organization☒ b. Trust☐ c. Employer

## 10. If 9.b. or 9.c. is checked give trust or employer's name.

Name SW Carpenters Pension Trust

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 533 S. Fremont Ave.

City Los Angeles

State CA

ZIP Code + 4 90071

## 11.a. Nature of such dealing.

The International rents hotel rooms which are managed by Harbaugh Hotels. Furthermore, the hotel is owned by the Southwest Carpenters Pension Trust, which is managed by Harbaugh Hotels.

## 11.b. Approximate dollar value of such dealing.

unknown

## 12.a. Nature of interest held or income received.

2/14/04 Fruit/Cheese/Beverages \$75.00

## 12.b. Amount.

\$75.00

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

## 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

## 14.a. Nature of payment.

13.b. Is the Business an Employer or Consultant ?

## 14.b. Amount of payment.